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Temple Talk

THEY MAY BE EARLY BUT WE HAVE FORTY DAYS TO GET READY

By: Rabbi Tracy Nathan

My, aren't they early! Every few years we talk about how the High Holy Days are either "early" or "late," but this year: My, aren't they early! What a better time, though, than the easier days of summer to reflect on the big questions of our lives.

Rosh Hodesh Elul begins Tuesday night, August 6th, and we then have forty days until Yom Kippur. Forty is a highly significant number in Judaism. There is a special type of transformation that takes place accompanied by the number forty. Noah and his family and the animals survive inside the Ark, while a flood destroys the world over forty days and forty nights (Genesis 7:12). In a sense, a new world is born during that forty-day time period, much like the parallel to weeks in the birth of a baby, where there are approximately forty weeks of gestation from conception to birth.

The number forty is also associated with critical turning points in the lives of our leaders and the Jewish nation. Moses spends three periods of forty days each on Mount Sinai. During the first forty days, he receives the Torah and the first set of tablets. During the second forty days, he prays on behalf of the Children of Israel after the sin of the Golden Calf. And once God has forgiven the people and the people have turned back to God, Moses spends another forty days on Mount Sinai receiving the second set of tablets. We re-enact pieces of this story every year by experiencing the forty days from the beginning of the month of Elul through Yom Kippur as days of *teshuvah*, returning to God and spiritual and moral renewal.

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Office Hours

Monday - Friday

9:30am - 12:30pm

Upcoming Events

Friday Night Friday Night Service and Service —Friday August 20th 6:30pm

Selichot -"Groundhog Day" Screening, Discussion & Service - Sat. August 31st 8:15pm

Cemetery Memorial Service—Sunday September 8th 10am

Put up the Sukkah—Sunday September 15th 10am

Friday Night Service and Dinner in the Sukkah—Friday September 20th 6:30pm

Sisterhood Breakfast—Sunday September 29th 10am

THEY MAY BE EARLY BUT WE HAVE FORTY DAYS TO GET READY

By: Rabbi Tracy Nathan

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The Israelites received the Torah from Moses during the next forty years, a time in which they lived in the wilderness, and grew into the people who would make it into the Promised Land. During the forty days in which Noah and his family survived on the Ark, a new world was born. And so forty is symbolic of a period of time in which we learn to let go of what was, and we enter into something radically new. I invite you during this time of Elul to discern what needs letting go in your life, what needs welcoming in, and anticipate with hope all that will grow within each of us during these forty days from Elul through Yom Kippur.

Wishing you and your loved ones a productive Elul and a fruitful new year of blessing and joy.

Shanah tovah u'metukah,

Rabbis Tracy and Scott and Hanan

To reach Rabbi Nathan for ordinary matters, call and/or leave a message at her synagogue phone: [781-894-5146](tel:781-894-5146) or email her at: rabbinnathan@tbiwaltham.org.

In the event of illness or death or similar emergencies call: [\(781\) 530-4114](tel:781-530-4114).



Groundhog Day Screening and Selichot Service

8:15pm – Havdalah

8:30pm – “Groundhog Day”

10:30-11:00pm – Selichot Service

Join us on Saturday night, August 31, for a screening and discussion of the classic movie *Groundhog Day*, starring Bill Murray, and featuring the theme of the high holy day season: Teshuva. Cantor Ellen Band will lead the Selichot service following the film, which, through word and melody, will lead us into the period of Yamim Noraim, the Days of Awe. We'll begin with

Mark's Remarks: Voices of Torah

By: Mark Frydenberg

Morris Hollender told me one day that shortly after he and Edith moved to Waltham, former TBI president Louis Perlmutter asked him if he would read from the Torah on a Shabbat morning. He agreed to help out even though he hadn't read Torah much before then. And he has done it almost every week, ever since, for over 30 years.

Recently it has become difficult for him to continue in this capacity each week. While Mr. Hollender will still read an aliyah or two from time to time as he wishes or is able, the Ritual Committee has been discussing and implementing strategies that will allow the congregation to maintain the practice of offering a full Torah reading at Shabbat services.

TBI has about a dozen congregants who currently are able to read from the Torah with varying abilities, and have been volunteering regularly as their schedules allow. That is not enough people to sustain a full reading by members each month. The Ritual Committee set as a goal to be able to offer a member-led Torah reading at least once, if not twice per month. Susan Kane and I recently met to determine weeks when the congregation would take on the reading. For the remaining weeks, usually when the Torah portions are longer, we need to compensate a reader for his or her preparation time. We are fortunate that Cantor Ellen Band and Joseph Weintraub are capable to prepare a full reading, and we will be asking them and possibly others to do so on weeks when they are available.

You can help.

If you know how to read from the Torah, but haven't done so for a while, please volunteer. Contact me or Rabbi Nathan and we can show you how to sign up online.

If you would like to learn but need some help getting started, Noah Beit Aharon and Lowell Bensky have each volunteered to assist people who wish to review Torah reading. If you read Hebrew well and want to learn, please let us know – hopefully this fall, with enough interest we can offer a class in

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Compassion as a Path to T'shuvah

By: Ellen Band

Parshat Sh'lach L'cha in the Book of Numbers is the source of some key verses used on Yom HaKippurim. This parsha tells the story of the sin of the scouts who failed to separate fact from fiction in their report about the Land. Their primary sin, however, was their failure to trust in God, their failure to trust that despite the presence of giants in the Land, God would assure the success of the people's effort to defeat them and secure the Land. We all know the story. When the people hear the report, they panic and cry out to Moses saying, "... *Isn't it better for us to go back to Egypt?*" Upon hearing these words, Moses and Aaron fall on their faces in front of the whole community and Joshua and Caleb tear their clothes – a truly emotional and calamitous scene.

God's response to the collapse of the people's trust and faith echoes God's response to the Golden Calf in Parshat Ki Tissa. God says in Numbers 14:12, "*I will strike them with an epidemic and dispossess them...*" Moses intercedes once again by suggesting that it is more powerful to be merciful than to punish. In this case, Moses reasons, compassion is a sign of strength. Moses says in 14:19, "*Forgive this people's crime in proportion to the magnitude of your kindness and as you have borne this people from Egypt to here.*" God responds in 14:20, "*I have forgiven according to your word.*" These are the two verses that we find in the S'l'ichot, Kol Nidrei, and Ne'ilah services.

Why these verses? The word that occurs twice is "forgive", a core theme of Yom HaKippurim. Moses makes a daring request by asking God to reverse a decision, choose compassion, and forgive. God agrees! Even though the generation that transgressed is condemned to wander in the desert, the next generation gets a chance to redeem itself.

We all face many moments in life when compassion is required, whether it is compassion for others or compassion for ourselves. Often, it is easier to react with negativity and judgment than with kindness. Negative reactions, however, can be helpful in showing us where our thinking is caught "in a narrow place", *bain ha'mitzarim*. The meaning of Mitzrayim (Egypt) is *The Narrows*, the place where we were slaves and our lives were limited. Slavery is generally experienced as a physical predicament. But it can also be an emotional and intellectual state of mind in which we limit our thinking by being slaves to long-held, rigid, and fixed beliefs and opinions.

T'shuvah, returning to God, is a tall order. It requires that we recognize and acknowledge how and where we have strayed. T'shuvah forces reorientation; we change direction and return to God by following God's laws, acting as models of chesed (loving kindness), and giving tzedakah (distributive justice). Perhaps the first step towards T'shuvah is showing compassion to ourselves for our own weaknesses and transgressions. When we are able to do this, we can move from being slaves to inflexible beliefs about ourselves that hold us in emotional bondage. And in loosening these bonds, we may experience a kind of freedom we have not known before.

Shana Tova u'mtukah

Mark's Remarks: Voices of Torah

By: Mark Frydenberg

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order to increase our cadre of readers.

We estimate \$6,000 to \$8,000 per year will be necessary to compensate Torah readers on weeks when the congregation members do not read. While we won't be selling tickets to services or charging people for their aliyot, the expense of supporting a full Torah reading is real. If you are not currently one of our readers, I invite you to support the congregation's desire to maintain a full Torah reading in one of two ways: either learn to read from the Torah with the goal of reading at least one aliyah in the new Jewish year, or consider making a contribution to the Morris Hollender Torah reading fund so TBI can continue the tradition he has so ably performed for us for over the past three decades.

THANK YOU

The Ritual Committee thanks to those who volunteered to lead services, chant the Torah or Haftarah reading, or give a D'var Torah during the months of June and July.

For leading Psukey D'zimrah, Shaharit, or Musaf:

- Ellen Band
- Susan Kane
- Mark Frydenberg
- Ruthie Greenblatt
- Merrill Griff
- Arthur Marion
- Hankus Netsky
- Scott Slarskey
- Joseph Weintraub

For reading from the Torah:

- Miriam Beit Aharon
- Noah Beit Aharon
- Ellen Band
- Genevieve Fosa
- Mark Frydenberg
- Morris Hollender
- Susan Kane
- Rabbi Tracy Nathan
- Caroline Nudelman
- Celia Schneider
- Rustin Shenkman
- Yaron Shragai
- Joseph Weintraub

For chanting a Haftarah during June and July:

- Rabbi Tracy Nathan
- Ellen Band
- Mark Frydenberg
- Ruthie Greenblatt
- Merrill Griff
- Susan Holbert
- Caroline Nudelman
- Susan Kane
- Yaron Shragai
- Joseph Weintraub

For giving a D'var Torah:

- Dina Baker
- Catherine Cantrell
- Mark Frydenberg
- Esther Keaney

The Ritual Committee continues to seek volunteers to share a D'var Torah on those Shabbat mornings when Rabbi Nathan is away. If you would like to volunteer, please contact Susan Holbert, who is coordinating volunteers to give a D'var Torah.

Donations

In memory of Sam Weinstein

Herb and Nessie Baron

Harry and Ann Baker

Lillian Etkind, in memory of her sister Katherine Sidell.

Morris and Edith Hollender, in honor of Ben Cohen's Birthday.

Michael and Dawn Rosenberg, in honor of Merrill Griff.

Louis Goldman, in memory of Louise Goldman.

Jeff Smith in memory of his mother Phyllis.

David Ashkenaz

Hella Hakerem

Refuah Shlemah

Carol Griff

Julius Kennen

Saturday Kiddush Sponsors

September 9 - Laurence and Susan Goodman

We Need Minyanaires

Services are held at 7:00am on Monday and Thursday and at 9:00am on Saturdays.

Kaddish

We are not able to guarantee a minyan at each morning service, so if you need a minyan on a particular day to recite Kaddish, please let the Temple know at least 2 days prior.

More Remarks from Mark: Remembering Sam Weinstein z"l

BY: MARK FRYDENBERG

At Sam Weinstein's funeral last June, his daughters shared memories of Sam as a loving parent and husband, a keen investor, and a generous philanthropist. The next night, at shiva, I had the opportunity to share these memories of Sam Weinstein's involvement at Temple Beth Israel, where he and his beloved wife Edith were members for decades.

Sam's participation set the foundation for a future for the synagogue. He told me stories of how he arranged tea parties for Temple members to get to know each other, and at the same time, raise funds for the new building and purchasing new machzors for high holy day services for \$4 a piece. Those Birnbaum machzors lasted for sixty years, Sam. I hope you don't mind, we bought new machzors a few years ago. And I hate to tell you what they cost.

Sam was chair of the finance committee. He leaves the synagogue's trust fund among his many legacies. He showed compassion to those who needed dues adjustments, and always tried to keep the synagogue's expenses low. He negotiated rental deals, and cantorial contracts, and treated all parties fairly.

While finances were important to him, Jewish ritual, tradition, and culture were equally, if not more important. He organized Yiddish speaking classes at the Temple.

His daughters remarked about how Sam lived in a man's world. This was also true on the Temple's Ritual Committee. Sam was present every time we auditioned a cantor after Cantor Laufer retired. Sam wanted to make sure that the person who represented him in prayer did so with an honest heart and a pleasing voice, even if it was a woman's voice.

I also remember vividly a ritual committee meeting at which we were distributing aliyot for Rosh Hashanah – and Sam was among those saying that people who we honor should be dedicated, and devoted synagogue workers. He was surprised when I suggested we give Ruth Cormier of blessed memory an aliyah. A woman hadn't had an aliyah at the Temple on high holidays before then. Yet he accepted that times, synagogues, and even he could change.

For years there was an older generation of Levi'im at Temple Beth Israel – with Sam Weinstein and Harry Baker leading the pack. Sam was the Levi Gadol - our "elder" Levi, and he always had the Yom Kippur morning Levi aliyah. And then I showed up somewhere around 1993 after I moved to Waltham. I was the first Levi under 40 in I don't know how long, to be invited into the back room behind the bimah on Rosh Hashanah and Yom Kippur to take part in this ritual of duchening, about which I had never heard before. It was Sam and Harry Baker who taught me the sacred ritual of washing the hands of the Kohanim before they would offer the priestly blessing to the congregation. I remember Billy Milesky and Carl Goldstein, both of blessed memory, and other kohanim, after they removed their shoes, and we poured water on their hands, thanking them for the blessings they were about to give us. This non-descript ritual was like Sam – quiet and sacred. He taught us the important lesson of doing your work behind the scenes without calling attention or fanfare to ourselves.

Sam was a regular at morning minyan, and I recall several of us once decided to attend a Red Sox game. Sam was among those cheering for his team. He had a blast.

He missed us when he moved to Orchard Cove, and we missed seeing him too. He and Mrs. Weinstein would drive up on occasion from Canton to be with us on Shabbat morning from time to time, but after a while, the ride became too much. I remember he had an accident and wore a neck brace for a while beneath that plaid sport jacket and covered it with his tallis. Even after they were no longer able to attend, friends from the community in Waltham stayed in touch with the Weinstains.

So we remember Sam Weinstein, our Levi Gadol – the one who prepares others to give and receive the blessings that follow. May his memory be for a blessing.

August and September Yahrzeits

Plaque Loc.	Name	Yahrzeit Date		Plaque Loc.	Name	Yahrzeit Date	
2-2	Walter Kaplan	1-Aug	Av 25	2-4	Rebecca Wolf	24-Aug	Elul 18
3-3	William Michaelson	2-Aug	Av 26		Stanley Bloom	24-Aug	Elul 18
6-3	Harris Greene	2-Aug	Av 26	2-3	Daniel Leaken	25-Aug	Elul 19
	Katherine Sidell	3-Aug	Av 27		Morris Macklin	26-Aug	Elul 20
6-1	Corinne Freeman	3-Aug	Av 27	2-1	Bessie Aronie	26-Aug	Elul 20
4-2	Blanche Levison	3-Aug	Av 27	2-3	Dorothy Nottenburg	26-Aug	Elul 20
5-1	Jacob Solomon Merowitz	3-Aug	Av 27	1-2	David Feingold	27-Aug	Elul 21
2-3	Aaron Mendelsohn	4-Aug	Av 28	1-3	Louis Kniznik	28-Aug	Elul 22
3-2	Ethel Griff	5-Aug	Av 29	3-2	Sarah Mendelsohn	28-Aug	Elul 22
	Oscar Davidson	6-Aug	Av 30	6-3	A. Harvey Cinamon	29-Aug	Elul 23
3-3	Sumner Mason Tirk	7-Aug	Elul 01	4-4	Louis Goldstein	30-Aug	Elul 24
4-4	Morris Potash	7-Aug	Elul 01	3-3	Annie Siegel	30-Aug	Elul 24
6-4	Anna Araten	7-Aug	Elul 01	4-4	Abraham Crevoshay	31-Aug	Elul 25
1-1	Louis Alpert	8-Aug	Elul 02	5-3	Hedwig Benedick	31-Aug	Elul 25
3-2	Ella Weiner	8-Aug	Elul 02	1-3	Samuel Pill	1-Sep	Elul 26
4-3	Rose Ritter	11-Aug	Elul 05	1-1	Sarah Caplan	1-Sep	Elul 26
	Aaron Blauer	11-Aug	Elul 05	2-3	David Pokat	1-Sep	Elul 26
	Bertha Zellin	12-Aug	Elul 06	3-3	Lillian Michaelson	1-Sep	Elul 26
3-2	Cecelia Belle Freeman	12-Aug	Elul 06	5-1	Abe Grater	1-Sep	Elul 26
2-4	Rachel Shecktman	13-Aug	Elul 07	3-4	Doris Resnikoff	2-Sep	Elul 28
	Alexander Freedman	13-Aug	Elul 07		Marion Cohen	3-Sep	Elul 29
6-2	Ruth Cormier	14-Aug	Elul 08	3-4	Max Russell	3-Sep	Elul 29
	Abraham Goldstein	14-Aug	Elul 08	2-3	Annie Meilman	6-Sep	Tishri 02
1-2	Benjamin Greenblott	14-Aug	Elul 08	1-2	Janet Greenblott	6-Sep	Tishri 02
5-4	Gayle Raye Schupak	16-Aug	Elul 10	1-2	Noah Goldberg	6-Sep	Tishri 02
5-4	Joseph Kennen	16-Aug	Elul 10	4-1	Tsippa Shapiro	7-Sep	Tishri 03
5-4	Carrie Altman	16-Aug	Elul 10	1-1	Rose Bronfman	8-Sep	Tishri 04
1-4	Sara Weinstein	16-Aug	Elul 10		Jack Victor Itzkowitz	8-Sep	Tishri 04
2-4	Samuel Wolf	17-Aug	Elul 11	1-4	Louis Sheer	9-Sep	Tishri 05
3-2	Nathan Weiner	18-Aug	Elul 12	1-2	Mary Hoffman	9-Sep	Tishri 05
2-3	Mary Nochemsohn	19-Aug	Elul 13	6-2	Rose Sheer Wolk	9-Sep	Tishri 05
1-2	Louis Goldberg	19-Aug	Elul 13	5-4	Stefanie Claire Handel	10-Sep	Tishri 06
5-2	Samuel Arnold	20-Aug	Elul 14	1-4	Ethel Shriberg	10-Sep	Tishri 06
3-1	Jennie Bernstein	20-Aug	Elul 14	3-2	Ida Pedell	11-Sep	Tishri 07
1-2	Harry Goldberg	20-Aug	Elul 14	5-1	Abraham Larks	13-Sep	Tishri 09
3-2	Anna Ginsburg	21-Aug	Elul 15	4-4	Barnett Goldstein	14-Sep	Tishri 10
6-4	Hyman Cohen	21-Aug	Elul 15	1-3	Florence Milesky	14-Sep	Tishri 10
4-2	Rose Jacobs	22-Aug	Elul 16	5-1	Herbert Larks	14-Sep	Tishri 10

August and September Yahrzeits

Plaque Loc.	Name	Yahrzeit	Date
1-3	Minnie Krinsky	14-Sep	Tishri 10
4-4	Sarah Sheinhait	16-Sep	Tishri 12
5-1	Louis Baron	16-Sep	Tishri 12
2-2	Louis Harris	18-Sep	Tishri 14
3-4	Rose Talent	19-Sep	Tishri 15
4-1	Sadie Sherman	19-Sep	Tishri 15
1-1	Samuel Chansky	20-Sep	Tishri 16
	Gertrude Zuckerman	20-Sep	Tishri 16
5-2	Florence Furman	21-Sep	Tishri 17
	Isaac Goldberg	22-Sep	Tishri 18
3-4	Sylvia Pinstein	24-Sep	Tishri 20
2-2	Samuel Nussinow	25-Sep	Tishri 21
5-2	Adolf Stux	26-Sep	Tishri 22
5-2	Joseph Canter	27-Sep	Tishri 23
2-2	Abraham Geller	27-Sep	Tishri 23
2-3	Lena Merowitz	28-Sep	Tishri 24
1-4	Morris Weinstein	29-Sep	Tishri 25
4-3	William Riseberg	29-Sep	Tishri 25
3-4	Sophie Tuchfeld	30-Sep	Tishri 26
4-2	Jacob Hoffman	30-Sep	Tishri 26
1-1	Sarah Benjaminson	1-Oct	Tishri 27
2-3	Ida Dubin	1-Oct	Tishri 27
	Ruth Shapiro	3-Oct	Tishri 29
2-1	Lillian Berman	3-Oct	Tishri 29
3-4	Helen Talvy	3-Oct	Tishri 29
5-3	Benjamin Moldoff	4-Oct	Tishri 30

If you would like to make a donation in memory of a loved one listed above please send it along with a brief note of who you would like remembered to the Temple Office.

Being Connected

A brief synopsis of a D'var Torah written by Catherine Cantrell.

The need for connectedness was presented while the Israelites were travelling together 40 years in the wilderness and communicating with G-d and Moses for direction.

The relevance for us as members of Temple Beth Israel as presented by Catherine is that she stays connected by attending services on Shabbat and at morning minyans and being available to meeting the needs of the general Temple.

The only way to know what is needed for the smooth running of Temple Beth Israel is being connected and communicating with the other who are connected and involved.

Are you connected?

Temple General Meeting and Election of Officers

Temple members met on August 4th. After many years serving in their current capacities, Treasurer Ed Kaufman and Vice President James Baron stepped down from those positions in order to allow other members the opportunity to take on leadership roles. We thank them both very much for their dedicated work over many years. In their place, Arthur Marion and Lester Macklin were voted in as Treasurer and Vice President.

Below is the new slate of officers for the term 2013-2015

President—Merrill Griff

Vice President—Lester Macklin

Treasurer—Arthur Marion

Secretary—Genevieve Fosa

Membership Secretary—Ellen Macklin

OPEN HOUSE FOR NEW MEMBERS

Temple Beth Israel is celebrating its 100th anniversary this coming year serving the Jewish Community in Waltham and its environs. An Open House with Rabbi Tracy Nathan for prospective members is scheduled for:



Friday August 16, 2013 at 6:30 PM for
Services and dinner*

Saturday August 17 at 9:00 AM for services
and lunch.

Temple Beth Israel is an Egalitarian, Traditional Synagogue located at 25 Harvard Street in Waltham. We meet for services every Monday and Thursday morning at 7 AM and Shabbat morning at 9 AM followed by lunch. Please also join us at our monthly Shabbat evening service and dinner*, as well as our frequent cultural and social activities and children's services throughout the year.

*Dinner reservations or questions, call 781-894-5146

Visit our web site www.tbiwaltham.org

Save the Date

Sisterhood Breakfast Meeting

Sunday September 29th at 10:00am there will be a Sisterhood Breakfast with entertainment. Watch for a flier in the mail.

Temple Breakfast with Entertainment

Sunday October 27th at 10:00am there will be a Breakfast with entertainment. Watch for a flier in the mail.

Join us for
Shabbat.



Welcome Shabbat with Services and Community Dinner at Temple Beth Israel

Friday Evening: August 16th

Temple BBQ

Services: 6:30 pm

Dinner: 7:30 pm

\$12 per adult, \$30 per family

Friday Evening: Friday Sept. 20th

Dinner in the Sukkah

Services: 6:30 pm

Dinner: 7:30 pm

\$12 per adult, \$30 per family

Welcome Shabbat with a spirited Kabbalat Shabbat Service at 6:30 pm, led by **Rabbi Tracy Nathan**, followed by a home-cooked dinner at 7:30 pm, singing, and good conversation. **Reserve now!** Payment must be received by Thursday morning, the day before the dinner you are attending.

August 2013

Sun	Mon	Tue	Wed	Thu	Fri	Sat
				1	2	3 <i>Rabbi Tracy Nathan Re'eh</i>
4 <i>General Meeting 10:00am</i>	5	6	7	8	9	10 <i>D'var Torah by Bruce Trager Shofim</i>
11	12	13	14	15	16 <i>Friday Night Service and Dinner 6:30pm</i>	17 <i>Rabbi Tracy Nathan Ki Tetze</i>
18	19	20	21	22	23	24 <i>D'var Torah by Esther Keaney Ki Tavo</i>
25	26	27	28	29	30	31 <i>D'var Torah by Susan Holbert Selichot—8:15pm</i>

September 2013

Sun	Mon	Tue	Wed	Thu	Fri	Sat
1	2 <i>Labor Day Minyan 8am</i>	3	4 <i>Erev Rosh Hashanah 7:30pm</i>	5 <i>Rosh Hashanah 8:30am</i>	6 <i>Rosh Hashanah 8:30am</i>	7 <i>Rabbi Tracy Nathan Haazinu</i>
8 <i>Cemetery Memorial Service 10am</i>	9	10	11	12	13 <i>Kol Nidre 6:30pm</i>	14 <i>Yom Kippur 8:30am</i>
15 <i>Put up Sukkah 10am</i>	16	17	18 <i>Erev Sukkot 6pm</i>	19 <i>Sukkot 8am</i>	20 <i>Sukkot 8am Friday Night Service and Dinner 6:30pm</i>	21 <i>Rabbi Tracy Nathan Hol HaMoed Sukkot</i>
22	23	24	25 <i>Hoshanah Rabbah 7am</i>	26 <i>Shemini Atzeret 8am Simchat Torah 7pm</i>	27 <i>Simchat Torah 8am</i>	28 <i>Rabbi Tracy Nathan Bereishit</i>
29 <i>Sisterhood Breakfast and Enter- tainment 10am</i>	30	We will be celebrating Morris Hollender's years of service as our Torah reader on Simchat Torah. Please join us at evening and morning services on Simchat Torah, and on Shabbat Bereishit for a special lunch in his honor.				

If not specified, Minyan - Monday, Thursday and Friday is at 7:00am and on Saturday at 9:00am

High Holiday Schedule 5774 (2013)

Selichot	Sat, Aug 31	8:15p 10:00p	Study with Rabbi Nathan and Cantor Band Selichot Service
Erev Rosh HaShanah	Wed, Sept 4	7:30p	Evening Service
Rosh HaShanah Day 1	Thur, Sept 5	8:30a 10:30-11:30a 5:00p	Morning Service Children's Service Tashlich at Charles River/Moody St.Bridge
Rosh HaShanah Day 2	Fri, Sept 6	8:30a 10:30-11:30a	Morning Service Children's Service
Shabbat Shuva	Sat, Sept 7	9:00a	Shabbat morning service
Sunday Minyan	Sun, Sept 8	9:00a	Morning Minyan Service (at TBI)
Cemetery Memorial Service	Sun, Sept 8	10:00a	Memorial Service at Beth Israel Memorial Park, 190 South Street
Erev Yom Kippur	Fri, Sept 13	6:30p	Kol Nidre Service
Yom Kippur	Sat, Sept 14	8:30a 11:30a 10:45-11:45a 5:30p 7:41p	Morning Service Yizkor Children's Service Mincha, Neila, Ma'ariv, Havdalah Shofar and Break-the Fast
Put up Sukkah	Sun, Sept 15	10:00a	Put up Sukkah
Erev Sukkot	Wed, Sept 18	6:00p	Potluck Dinner in the Sukkah
Sukkot Yom Tov Day 1	Thu, Sept 19	8:00a	Morning Service/Kiddush in Sukkah
Sukkot Yom Tov Day 2	Fri, Sept 20	8:00a	Morning Service/Kiddush in Sukkah
Hol HaMoed Sukkot Shabbat Evening	Fri, Sept 20	6:30p 7:00p	Festival Evening Service Dinner in the Sukkah
Hol HaMoed Sukkot	Sat. Sept 21	9:00a	Shabbat morning service/Megillat Kohelet
Hoshanah Rabbah	Wed, Sept 25	7:00a	Morning Service
Shemini Atzeret	Thu, Sept 26	8:00a	Morning Service (with Yizkor)
Simchat Torah Evening	Thu, Sept 27	7:00p	Evening Service and Dancing with Torah
Simchat Torah Morning	Fri, Sept 28	8:00a	Morning Service: Complete Torah Cycle and Begin Bereishit/Genesis

Childcare and Youth Programs for the High Holy Days

Youth Service for High Holy Days

We are thrilled to announce that Josh Conescu will be leading our youth services for the High Holy Days, as well as the 2nd year of our Shabbat youth program (see Josh's bio below). Temple Beth Israel was blessed for years to have Audrey Kennen leading our High Holy Day Youth Service, and we are grateful for her years of service, and look forward to welcoming her back to the pews.

Josh Conescu is a well-loved teacher, who taught 4th grade at the Rashi School for eight years. He has been teaching at Temple Shalom in Newton for twelve years, where he also takes great joy in periodically leading Shabbat morning Torah study. For the last 12 years, Josh has worked in the summer at Creative Arts at Park, a summer arts program at The Park School. He was born and raised in New York, and is happy (or sorry) to admit that he continues to be a devoted Yankee fan. He and his wife Karyl have two college-aged children (American University and Johnson and Wales).

Child Care

In addition to youth services for the first and second days of Rosh Hashanah, the Kol Nidre-Yom Kippur Evening Service and Yom Kippur morning, we are pleased to offer childcare as well for children ages 2 and up. Please provide a snack and/or lunch clearly marked with your child/children's name(s) on it, along with a change of clothing for younger children. The selections and times are listed below, and the fee is \$9 per child per service.

Rosh Hashanah Day 1: Thursday, Sept. 5, 9:00a-1:30p (or when sanctuary service concludes)

Rosh Hashanah Day 2: Friday, Sept. 6, 9:00a-1:00p (or when sanctuary service concludes)

Kol Nidre/Yom Kippur Evening Service: Fri., Sept. 13, 6:30p-8:30p (or when sanctuary service concludes)

Yom Kippur: Sat., Sept. 14, 8:30 am-1:30p (or when sanctuary service concludes)

To sign up for childcare, please fill out the following form and return with your payment to: Temple Beth Israel, 25 Harvard Street, Waltham, MA 02453. Advanced registration is required - we are not able to accept children for childcare who have not been registered in advance of the holiday.

Child 1 (Name) _____ Age _____

Child 2 (Name) _____ Age _____

Child 3 (Name) _____ Age _____

Child 4 (Name) _____ Age _____

Parent(s) or Guardian(s) (Name) _____ (Name) _____

Address: _____

Cell Phone: _____

Email: _____

Food or drug allergies or other pertinent information:

Temple Beth Israel

25 Harvard Street
P.O. Box 540182
Waltham, MA 02454-0182

Phone: 781-894-5146

E-mail: office@tbiwaltham.org

Website: www.tbiwaltham.org

August - September 2013

It is never too late to donate.
Use the form below and mail
it to the Temple.
Thank you in advance.

Donate on the web
at
www.tbiwaltham.org

- General Fund
- High Holiday Donation
- Rabbi's Discretionary Fund
- Morris Hollender Torah Reader Fund
- Carl Goldstein Prayer Book Fund
- Children's Services and Programming
- Other, please specify: _____

stamp

Temple Beth Israel Donation Form

For your convenience, please use this form to make your donations and send to:
Temple Beth Israel, P O Box 540182, Waltham, MA 02454-0182

I have chosen the fund indicated at the left:

(Please use a separate form for each fund. **Minimum donation: \$10**)

Attached is my check in the amount of: \$ _____

The donation is being made

In Honor Of _____

In Memory Of _____

Other _____

This donation is made by:

Name: _____

Address: _____

City/State/Zip _____

Please send acknowledgement to:

Name: _____

Address: _____

City/State/Zip _____